

# OFFICE OF THE REGISTRAR KAKATIYA UNIVERSITY WARANGAL - 506 009

No. 1801 / B3/KU/2022

Date: 02-11-2022

12

The Principals of University Affiliated Colleges KAKATIYA UNIVERSITY

Sub:

ANNUAL REPORT - 2021-2022 - Collection of Data -

Regarding.

~~

Sir/ Madam,

I am sending herewith the proforma pertaining to the ANNUAL REPORT – 2021-2022 with a request to furnish the information of your College (Under-Graduate & Post-Graduate courses separately). The report should contain the events of your College for the period from 1st APRIL, 2021 to 31st MARCH, 2022.

Please see that the filled-in proforma in hard & soft copy (CD or mail to <a href="mailto:academicbrancku@gmail.com">academicbrancku@gmail.com</a> ) should be sent to the Assistant Registrar, Academic Branch, Kakatiya University, Warangal by <a href="mailto:31/12/2022">31/12/2022</a> in order to finalize the Annual Report and for placing it before the Executive Council and the Academic Senate for approval.

The same format is also available in the University web-site www.kuwarangal.com.

This may be treated as Most Urgent.

Yours faithfully,

REGISTRAR

Encl: (as stated above)

## Copy to:

The Dean, Academic Audit Cell, KU

2) The Chairman & Members of the Editorial Board for Annual Report, KU

3) The Secretary to Vice-Chancellor/ P.A. to Registrar, KU

## **KAKATIYA UNIVERSITY**

## WARANGAL

## ACADEMIC YEAR - 2019-2020

(Before filling up the format, please go through the instructions overleaf)

1.	Name of the College & Address	:	
2.	College Code No.	:	
3.	Year of Establishment	:	
4.	Name and Qualifications of the Princi	pal :	
<b>5</b> .	Phone Nos. (O):	(R):	Mobile:
6.	Nature of Management	:	
7.	Nature of affiliation	:	
8.	Name of the Society under which registered	:	
9.	Year of Admission under 2(f)12(B) of UGC Act/NAAC recognition	:	
10.	Status of the College		

#### 11. Courses offered (UG and PG)

Sl. No.	Name of the Course including combination	Medium	Regular/SFC	Ceiling Strength

#### 12 LIBRARY:

No. of Books	No. of Journals	No. of Periodicals					

#### 13. N.S.S.:

a)	Name of the Programme Officer	:	
b)	No. of Students enrolled in NSS	:	
c)	No. of Units functioning	:	
d)	Special camps organised	:	

#### 14. GAMES & SPORTS

a)	Name of the Physical Director	:	
b)	Infrastructural facilities available	:	
c)	Games for which Training is imparted	:	
d)	Tournaments conducted/participated		

#### 15. No. of staff on rolls as on 31-03-2020

Cadre	Total			Male			Female							
Caure	(M+F)	OC	BC	SC	ST	Total	OC	BC	SC	ST	Total			
Teaching														
Non-Gazetted														
Class-IV														
D.W./any other														
TOTAL														

### 16. RESEARCH/PUBLICATIONS:

Sl. No.	Name of the staff engaged in research work	Subject	Topic of Research	Publications during the year					

## 17. STUDENTS enrolment in Courses year-wise (I,II,III Year etc., ):

Course	Year	Total			Male	;				Fei	male	
Course	1 ear	(M+F)	OC	BC	SC	C ST Total		OC	OC BC		ST	Total

#### 18. Results of Final Year Examination:

				N	lo.	of								No	). O	f ca	ndi	date	es p	oas	sed						
Sl. No	Course	S E		candidates appeared					I Division with Dist.					I D	ivis	sior	1	]	II D	)ivi	sio	n	Pass				
NO		X	O C	B C	S C	S T	T	O C	B C	S C	S T	Т	O C	B C		S T	T	O C	B C	S C	S T	Т	O C	B C	S C	S T	T
		M																									
		F																									
		M																									
		F																									
		M																									
		F																									
		M																									
		F																									
		M																									
		F																									
		M																									
		F																									

19.	Significant events of the year	:	
20.	Any other important information	:	

Date:	Signature of the Principal
	& Seal

#### **INSTRUCTIONS**

- 1. The information called for is pertaining to the academic year 2019-2020 i.e. from  $1^{st}$  April 2019 to 31st March 2020.
- 2. The data prescribed in the format along with soft copy (C.D enclosed) should be sent to the Office of the Deputy Registrar, Academic Branch, KU, well before March, 2021, failing which, the data pertaining to that particular College will not be included in the Annual Report and the matter would be intimated to the Executive Council and the Academic Senate, accordingly.
- 3. If the format is not sufficient for filling any information, please get it typed on a separate full-scape size paper (in the prescribed format).
- 4. The Abbreviations used are: T- Total; M- Male; F- Female; SC- Scheduled Caste; ST- Scheduled Tribes; BC-Backward Classes; OC-Other Castes; TM Telugu Medium; EM- English Medium.